



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS FO. Rox 1450 Alexandra, Viginia 22313-1450 www.uspto.gov

## \*BIBDATASHEET\*

**Bib Data Sheet** 

## **CONFIRMATION NO. 9694**

| SERIAL NUMBI<br>10/047,122   | 1   |  | CLASS<br>600 |               | GROUP ART UNIT<br>3732 |            | ATTORNEY<br>DOCKET NO.<br>115.0001-00000   |          |              |  |
|--|---|--|--------------|---------------|------------------------|------------|--|----------|--------------|--|
| APPLICANTS   |   |  |              |               |                        |            |  |          |              |  |
| John I. Shipp, Tullahoma, TN;  |   |  |              |               |                        |            |  |          |              |  |
| Jeffrey P. White, Milford, CT;   |   |  |              |               |                        |            |  |          |              |  |
| ** CONTINUING DATA **********************************  |   |  |              |               |                        |            |  |          |              |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 02/13/2002   |   |  |              |               |                        |            |  |          |              |  |
| Foreign Priority claimed   |   |  |              |               | SH                     | SHEETS TO  |  | AL       | INDEPENDENT  |  |
| Net after Allowance of the conditions of the con |   |  | <u></u>      | COUNTRY<br>TN | DR                     | DRAWING C  |  | IMS<br>4 | CLAIMS<br>12 |  |
| ADDRESS<br>22882<br>MARTIN & FERRARO, LLP<br>1557 LAKE O'PINES STREET, NE<br>HARTVILLE , OH<br>44632   |   |  |              |               |                        |            |  |          |              |  |
| TITLE<br>Instruments and methods for use in laparoscopic surgery   |   |  |              |               |                        |            |  |          |              |  |
|  |   |  |              |               |                        | ☐ All Fees |  |          |              |  |
| FILING FEE F<br>RECEIVED<br>1687   | No to charge/credit DEPOSIT ACCOUNT ECEIVED No for following: |  |              |               |                        |            | ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other |          |              |  |
|  |   |  |              |               |                        | ☐ Credit   |  |          |              |  |